

U.A. LOCAL 32

Holiday News UPDATE



United Association of Journeymen & Apprentices of the Plumbing and Pipefitting Industry Local 32

2017

BUILDING TRADES SHOP STEWARD MEETING

THE NEXT SHOP
STEWARD MEETING
WILL BE HELD ON
WEDNESDAY,
DECEMBER 13TH AT
5:00P.M. IN THE
FOSTER GREENS GOLF
LINKS BALLROOM
LOCATED AT 13500
INTERURBAN AVE S,
TUKWILA, WA 98168.
DINNER SERVED AT
4:30P.M.

HOLIDAY OFFICE CLOSURES

BUSINESS OFFICE IS CLOSED THE FOLLOWING DATES:

- Thursday & Friday, November 23™ & 24™
- MONDAY, DECEMBER 25™, 2017
- Monday, January 1st, 2018



2017 DECEMBER UNION MEETING & CHRISTMAS PARTY

OUR UNION MEETING WILL BE HELD ON DECEMBER 14TH, 2017 AT 5:00 p.m. AT THE <u>IBEW #46 Union Hall located at 19802</u> 62nd Ave. - Kent, WA 98032. There will be a Special Order of Business beginning at 6:00 p.m.

 \Rightarrow The special order of business will be the <u>wage allocation</u> <u>of \$2.00</u> by the Local 32 Building Trades Commercial Plumbers & Steamfitters.

OUR "ANNUAL CHRISTMAS PARTY" WILL BE HELD IMMEDIATELY FOLLOWING THE REGULAR UNION MEETING. THE LOCAL 32 CHRISTMAS PARTY COMMITTEE MEMBERS ARE PREPARING FOR THE EVENT. Bring your appetite!

2017 RETIREE UNION MEETING & CHRISTMAS PARTY

THE RETIREE UNION MEETING CHRISTMAS PARTY IS SCHEDULED FOR TUESDAY, DECEMBER 12TH, 2017 AT 11:00 A.M. IN THE FOSTER GREENS GOLF LINKS BALLROOM LOCATED AT 13500 Interurban Ave S., Tukwila, WA 98168.

Doors will open at 10:00 A.M. with coffee available.

OUR CHRISTMAS PARTY LUNCHEON WILL BE SERVED AT 12:00P.M. WE ENCOURAGE ALL RETIREES TO ATTEND THIS HOLIDAY GATHERING. PLEASE RSVP FOR THIS EVENT BY CALLING THE BUSINESS OFFICE.

IF YOU NEED A RIDE, PLEASE CALL THE BUSINESS OFFICE AT (425) 277-6680

AND WE WILL MAKE EVERY EFFORT TO ACCOMMODATE YOU.







WASHINGTON STATE PENSION REVIEW MEETINGS

PLEASE PLAN TO ATTEND A
WASHINGTON STATE PENSION PLAN
REVIEW MEETING SCHEDULED FOR
DECEMBER 6TH AT 5:00 P.M. IN
THE CARCO THEATRE LOCATED AT
1717 MAPLE VALLEY HWY.,
REHTOH, WA 98057.

2017APPRENTICE GRADUATES

GRADUATES WHO RECEIVED THEIR CERTIFICATES AT THE OCTOBER 13TH, 2017 APPRENTICESHIP BANQUET WILL BE PRESENTED WITH THEIR UA WATCH AT THE DECEMBER 14TH UNION MEETING.

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CHECK OUT LOCAL 32'S WEBSITE WWW.UALOCAL32.COM

FOR UPCOMING EVENTS, NEWS, ACTIVITIES & RESOURCES. ADDITIONALLY, YOU CAN FIND US ON FACEBOOK AT: WWW.FACEBOOK.COM/LOCAL32

AUTOMATIC DUES PAYMENT PROGRAM (ADPP)

FOR MEMBERS NOT TAKING ADVANTAGE
OF THIS PROGRAM, LOCAL 32'S
AUTOMATIC DUES PAYMENT PROGRAM
PROVIDES A CONVENIENT WAY TO PAY
YOUR REGULAR MONTHLY DUES THE
SAME TIME EACH MONTH EVEN IF
YOU ARE AWAY FROM HOME.
REGULAR MONTHLY DUES ARE

REGULAR MONTHLY DUES ARE AUTOMATICALLY DEDUCTED FROM ANY CHECKING, SAVINGS, OR VACATION ACCOUNT, WHICHEVER YOU PREFER. FOR FURTHER INFORMATION, OR TO SIGN UP FOR THIS PROGRAM, PLEASE CALL LOCAL 32'S BUSINESS OFFICE

REGULAR DUES INCREASE

United Association Monthly
Dues will increase by \$2.00

TO \$37.25 EFFECTIVE

JANUARY 1, 2018 IN
ACCORDANCE WITH AMENDMENTS

TO THE UA CONSTITUTION

ADOPTED AT THE 39TH
CONVENTION. ANY QUESTIONS??
PLEASE CONTACT THE BUSINESS

OFFICE 425-277-6680.**



RESIDENTIAL PLUMBING SERVICES

www.residentialplumbingwa.com
or call (206) 682-3000



Pension Plan Change

IF YOU ARE NOT ABLE TO ATTEND THE WASHINGTON STATE PENSION REVIEW MEETINGS PLEASE GO TO: WWW.UALOCAL32.COM

FOR DETAILED INFORMATION AND VIDEOS ON THE PLAN CHANGES

On behalf of Local 32's Business Office Staff,

We wish all of you a safe and joyous

Holiday Season!

Fraternally,

JJO//tch/opeiu#8/sfl-cio

Jeffery J. Owen
Business Manager/Financial Secretary

